

# ANSWER AWAITS WHEN YOUR BOARDING HOUSE DETERIORATES

A JOINT RESOLUTION PROPOSING an amendment to section 7 of article XIII of the constitution of the state of Utah, relating to the rate of taxation.

Be it enacted by the legislature of the state of Utah, two-thirds of all the members elected to each of the two houses concurring therein:

Section 1. That it is proposed to amend section 7 of article XIII of the constitution of the state of Utah so that the same will read as follows:

1. The rate of taxation on property for state purposes shall never exceed eight mills on each dollar of valuation, to be apportioned as follows: Not to exceed four and one-half mills on each dollar of valuation for general state purposes; not to exceed three mills on each dollar of valuation for district school purposes; not to exceed one-half mill on each dollar of valuation for high school purposes; that part of the state tax apportioned to high school purposes shall constitute a fund to be called the "High school fund" and shall be apportioned to the cities and school districts maintaining high schools in the manner the legislature may provide. And whenever the taxable property within the state shall amount to four hundred million dollars, the rate shall not exceed five mills on each dollar of valuation; unless a proposition to increase such rate, appearing at the time during which the same shall be levied, be first submitted to a vote of such of the members of the legislature as are in the next preceding session of the legislature, shall have paid a property tax assessed to them within the district in which the majority of the voters thereon shall vote in favor thereof, in such manner as may be provided by law.

Section 2. If adopted by the electors of the state, this amendment shall take effect January 1, 1911.

State of Utah, office of secretary of state.—

I, Charles S. Tingey, secretary of state of Utah, do hereby certify that the foregoing is a full, true and correct copy of a resolution of the legislature of the state of Utah, relating to the rate of taxation, passed at the eighth regular session of the legislature of this state.

In testimony whereof, I have hereunto set my hand and affixed the great seal of the state of Utah at Salt Lake City, this 25th day of August, A. D. 1910.

C. S. TINGEY,  
(Seal) Secretary of State.

A joint resolution proposing an amendment to section 1 of article XIV of the constitution of the state of Utah, relating to the limit of the state indebtedness.

Be it resolved by the legislature of the state of Utah, two-thirds of all the members elected to each of the two houses concurring therein:

Section 1. It is proposed to amend section 1 of article XIV of the constitution of the state of Utah so that the same will read as follows:

Section 1. The general debt of the state of Utah, including the debt for the construction of the state of Utah, shall not exceed the sum of one million dollars, and the debt for the construction of the state of Utah, shall not exceed the sum of one million dollars, and the debt for the construction of the state of Utah, shall not exceed the sum of one million dollars.

In testimony whereof, I have hereunto set my hand and affixed the great seal of the state of Utah at Salt Lake City, this 25th day of August, A. D. 1910.

C. S. TINGEY,  
(Seal) Secretary of State.

A resolution proposing an amendment to section 2 of article X of the constitution of the state of Utah, as amended January 1, 1910, relating to the public school system, and section 3 of article X of the constitution of the state of Utah, relating to the state school fund.

Be it resolved by the legislature of the state of Utah, two-thirds of all the members elected to each of the two houses concurring therein:

Section 1. That it is proposed to amend section 2 of article X of the constitution of the state of Utah, as amended January 1, 1910, relating to the public school system, and section 3 of article X of the constitution of the state of Utah, relating to the state school fund.

Section 2. The public school system shall include kindergarten schools; common schools, consisting of primary and grammar grades; high schools; an agricultural college and state land college; and such other schools as the legislature may establish. The common schools shall be free. The other departments of the system shall be supported as provided by law.

Section 3. The proceeds of all lands that have been or may be granted by the United States to the state of Utah for the support of the common schools; the proceeds of all property that may accrue to the state by escheat or forfeiture; all unclaimed shares and dividends of any corporation incorporated under the laws of this state; the proceeds of the sale of timber, minerals or other property from school and state lands other than those granted for specific purposes; and five per centum of the net proceeds of the sale of public lands lying within the state, shall be sold by the United States, subject to the admission of this state into the Union, shall be set apart as a perpetual fund to be called the state school fund, the interest of which only, together with such other moneys as the legislature may provide, shall be distributed among the several school districts according to the school population residing therein. Provided, that no funds derived from any state tax for high schools shall be apportioned among the several cities and school districts according to the attendance at the high schools therein; but no city or district shall be entitled to any part of the fund from the state tax for high schools unless the high schools therein is maintained upon the standard and for the period during the year that may be fixed by the state board of education.

Section 4. It is proposed to amend section 3 of article X of the constitution of the state of Utah, as amended January 1, 1910, relating to the state school fund, so that the same will read as follows:

Section 3. The state school fund shall be a perpetual fund to be called the state school fund, the interest of which only, together with such other moneys as the legislature may provide, shall be distributed among the several school districts according to the school population residing therein. Provided, that no funds derived from any state tax for high schools shall be apportioned among the several cities and school districts according to the attendance at the high schools therein; but no city or district shall be entitled to any part of the fund from the state tax for high schools unless the high schools therein is maintained upon the standard and for the period during the year that may be fixed by the state board of education.

Section 5. If adopted by the electors of the state, this amendment shall take effect January 1, 1911.

State of Utah, office of secretary of state.—

I, Charles S. Tingey, secretary of state of Utah, do hereby certify that the foregoing is a full, true and correct copy of a resolution of the legislature of the state of Utah, relating to the rate of taxation, passed at the eighth regular session of the legislature of this state.

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Section 3. The proceeds of all lands that have been or may be granted by the United States to the state of Utah for the support of the common schools; the proceeds of all property that may accrue to the state by escheat or forfeiture; all unclaimed shares and dividends of any corporation incorporated under the laws of this state; the proceeds of the sale of timber, minerals or other property from school and state lands other than those granted for specific purposes; and five per centum of the net proceeds of the sale of public lands lying within the state, shall be sold by the United States, subject to the admission of this state into the Union, shall be set apart as a perpetual fund to be called the state school fund, the interest of which only, together with such other moneys as the legislature may provide, shall be distributed among the several school districts according to the school population residing therein. Provided, that no funds derived from any state tax for high schools shall be apportioned among the several cities and school districts according to the attendance at the high schools therein; but no city or district shall be entitled to any part of the fund from the state tax for high schools unless the high schools therein is maintained upon the standard and for the period during the year that may be fixed by the state board of education.

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Section 3. The state school fund shall be a perpetual fund to be called the state school fund, the interest of which only, together with such other moneys as the legislature may provide, shall be distributed among the several school districts according to the school population residing therein. Provided, that no funds derived from any state tax for high schools shall be apportioned among the several cities and school districts according to the attendance at the high schools therein; but no city or district shall be entitled to any part of the fund from the state tax for high schools unless the high schools therein is maintained upon the standard and for the period during the year that may be fixed by the state board of education.

## BUSINESS DIRECTORY.

### HOTELS.

**HOTEL ANNOUNCEMENT.**  
**HOTEL ALBERT.** Salt Lake City's new hotel, open for business; elegantly furnished throughout; telephone and running water in every room, single or en-suite; rooms without bath, \$1.00 and \$1.50, with bath \$1.50 and \$2.00. 119 South West Temple, Albert Hotel, prop.

**THE PROPRIETRESS of the La Mott Hotel**, at 125 State St., wishes to announce to her friends and the public in general the opening of one of the finest hotels in the city Aug. 10. The building is absolutely fireproof, and every room in the house is "an outside room," with a telephone and running water in each.

**HOTEL MOXUM.** The only absolutely fireproof hotel in Salt Lake City, furnished in the latest style. Opened last October. Corner of Fourth South and State streets. Thomas Gavlin, proprietor.

**HOTEL LINDEN.** 123 East 3d South, for comfort and convenience cannot be surpassed. Center of city, strictly modern throughout, special rates for traveling men.

**TABOR HOTEL, OPPOSITE MASONIC TEMPLE.** NEW THROUGHOUT. RATES \$2.50 PER WEEK AND UP.

**WELLINGTON Hotel,** opposite San Pedro and O. S. L. depot; modern, reasonable rates. J. R. Adams, Prop.

**LINCOLN HOUSE.** 68 E. 1st South, 250 rooms; rates 35c, 40c and 50c.

**BUILDERS AND CONTRACTORS.**  
**SMITH BROS., BUILDERS AND GENERAL CONTRACTORS.** 115 W. 1st S. BLDG. PHONES: BELLS 4314; IND. 2296.

**ASSAYERS.**  
**J. W. CURRIE.** 70 West 3d South. P. O. Box 565, Salt Lake City.

**UNION ASSAY OFFICE.** 152 South West Temple St.

**BIRD-COWAN CO.** 160 W. West Temple St. Bell 4114.

**SCHOOL OF DANCING.**  
Miss Clarybel Burton, of the Himmam School of Dancing, Chicago, will open classes after October 1 in ball room and gymnasium dancing for women and children at Unity hall. Phone Fifth East hotel before 10 a. m.

**MASSAGE.**  
**DOROTHY MOORE** gives electric massage treatments and vapor baths for ladies and gentlemen. 1274 So. Main. Ind. 4672. Bell 2324.

**ST. FRANCIS** massage parlors, Nevada hotel, 119 So. Main, room 11.

**SPIRITUALIST.**  
**MRS. H. PONTY.** Spiritual advisor and trance medium, gives information regarding all affairs of life; mining a specialty. Readings daily, 11 a. m. to 10 p. m. Guaranteed. Test circles Sunday and Thursday. Call and be convinced. Oldest and most reliable medium in the city. 353 South West Temple.

The want ads can serve you only if you use them.

**HAIR DRESSING PARLORS.**

**FOR THE** month hair dressing will be sold at half price, and our full line of shell goods will go at cost. The Gibson Hair Parlor, 215 South State street.

**EXPERT GUN AND REVOLVER REPAIRING.**  
**KEY FITTING** and expert safe and lock work. Knudson Novelty Co., 358 So. State St.

**PLUMBING** and gas fitting, sewer connection and jobbing. T. R. Carn, 322 Brooklyn ave. Bell 1600-N. Ind. 1242.

**COLLECTIONS.**  
**STANDARD Loan & Collection Agency.** Everett Jones, Wade, general manager. We get the money. All collections will be paid without any delay or before the 15th of each month. We have no use for anybody's money but our own, as the golden rule is our motto. No. 16 Newhouse Bldg.

**WAGES, rent and claims of any description** collected on percentage. WE GET THE MONEY. Wallace Law & Adjustment Co., 312 Atlas Block.

**ATTORNEYS.**  
**BOOTH, LEE, BADGER, RICH & LEWIS.** 603-605 Boston Bldg. Both telephones 507.

**CLAIRVOYANT.**  
**PROFESSOR ST. CHARLES.** WHO? ASKING QUESTIONS. He tells your name, your age, occupation and every secret of your life. Without any previous knowledge and having no natural means of knowing who you are, whence or for what you came.

He tells the truth, good or bad; he tells you who is true and who is false; dates, facts and location.

He removes evil influences, reunites the separated, settles the old estate that time has placed beyond the lawyer's shrewdness. Special reading today, 2 p. m.

**MARGARET ZANE WITCHER.** (Seal) Clerk. By L. P. Palmer, Deputy Clerk. By L. P. Jensen, Attorney for Petitioner.

**IN THE DISTRICT COURT.** Probate division, in and for Salt Lake county, State of Utah.

In the matter of the estate of Elizabeth H. Higgs, deceased.—Notice. The petition of Emily R. Higgs, praying that letters of administration issued to Alpha J. Higgs, be revoked and for the estate of said deceased to be returned to the said Alpha J. Higgs.

Witness the clerk of said court, with the seal thereof affixed, this 8th day of September, A. D. 1910.

**MARGARET ZANE WITCHER.** (Seal) Clerk. By L. P. Palmer, Deputy Clerk. By L. P. Jensen, Attorney for Petitioner.

**IN THE DISTRICT COURT.** Probate division, in and for Salt Lake county, State of Utah.

In the matter of the estate of William K. Mason, deceased.—Notice. The petition of A. H. Parsons, praying that letters of administration issued to William K. Mason, deceased, be set aside and for the estate of said deceased to be returned to the said A. H. Parsons.

Witness the clerk of said court, with the seal thereof affixed, this 8th day of September, A. D. 1910.

**MARGARET ZANE WITCHER.** (Seal) Clerk. By L. P. Palmer, Deputy Clerk. By L. P. Jensen, Attorney for Petitioner.

**NOTICE TO CREDITORS.**  
**ESTATE OF DAVID C. BURROWS,** deceased. Creditors will present claims with vouchers to be filed and signed at the office of Edwin S. Sheets, 513 First building, Salt Lake City, on or before the twelfth day of January, A. D. 1911.

**WILFORD C. BURROWS.** Administrator of Estate of David C. Burrows, deceased. Date of first publication, September 10, A. D. 1910.

## LOST AND FOUND.

**LOST OR STOLEN.**—From Ogden on the night of August 31, one bay horse, shaggy mane, weight about 1,200 lbs., branded left thigh. Notify or return to Grand Union Tea Co., 2435 Washington ave., Ogden, or 58 W. 1st South, Salt Lake City, and receive reward.

**LOST.**—A lady's money satchel was dropped at the free check stand on Beach day, September 7. Owner can get same by informing me, identifying some of contents, and paying for this ad. C. A. Kaiser, P. O. Box 218, Brigham, C. S. TINGEY.

**LOST.**—Or taken by mistake, black pocketbook from counter in Paris Millinery; party can have money by returning pocketbook and receipts to E. H. Herald-Republican.

**LOST.**—Boy coat, 4 months old, Tuesday, August 6, from Jos. A. Wright's residence, 15 So. 1st West. Return or notify Phone Bell Murray 763 Bell.

**LOST.**—On East 3d South, by meter reader, pair spectacles in case. Phone Chas. Shortt, Utah Light & Ry. Co.'s office.

**FOUND.**—One iron gray stallion; owner can have same by paying for this ad and the feeding of horse. Call at 212 E. 1st So., between 6:30 and 7 p. m. J. R. Adams, Prop.

**LOST.**—2 English bull pups, four months, color fawn and white. Return to 603 So. 7th East. Reward. Bell 2269.

**LOST.**—A bunch of keys, somewhere about Lowell school or Brigham st. Please return to Dr. Wright, 221 1st ave. Reward.

**LOST.**—On 2d South or Main street, a small leather purse, containing about \$14. Reward. Bell phone 3013-N.

**LOST.**—Silver monogram watch fob chain, cut, P. V. Y. Return to A. Fred Wey, Wilson Hotel.

**LOST.**—A black lace scarf between 2d Ave. and B St. and Garrick theatre. Return to 260 2d Ave.

**LOST.**—A bay mare, Sunday, Sept. 4, at Garfield. Marked on both legs, K on one. Address Box 54, Garfield.

**WANTED.**  
**SITUATIONS.**

**WANTED.**—Experienced office man, stenographer position in Salt Lake City. The accommodations for ladies will adopt your methods, desires position. Best references. Address H 21, Herald-Republican.

**WANTED.**—Young man wants work on ranch or chicken ranch; will work for board and room. Address H 2, Herald-Republican.

**WANTED.**—Capable young woman desires situation as housekeeper; thoroughly experienced. Address T 36, Herald-Republican.

**WANTED.**—Boy about 18 wishes to earn his board and room in some private family while attending school. Address T 2, Herald-Republican.

**WANTED.**—Experienced law stenographer desires position in Salt Lake City. The accommodations for ladies will adopt your methods, desires position. Best references. Address H 21, Herald-Republican.

**WANTED.**—By refined woman, qualified to make home comfortable, as housekeeper. Address H, 673 24th St., Ogden.

**WANTED.**—Capable man, 35, desires situation in store, clerk or manager, thoroughly experienced. Address H 26, Herald-Republican.

**WANTED.**—Situation as shoe salesman or solicitor. Address T 29, Herald-Republican.

**WANTED.**—By an elderly woman, cleaning offices, stores or apartments. Address E 3, Herald-Republican.

**EXPERIENCED** young lady book-keeper desires position. Best of reference. Bell phone 2225-Y.

**WANTED.**—Embroidery to do at home; very reasonable. Mrs. Mills, 45 So. 1st West.

**WANTED.**—Married couple want situation, day or night. Address Advertiser, 235 W. 1st So. Ind. Phone 4560.

**WANTED.**—Family sewing wanted by the day; reasonable rates. Bell phone 4727-K.

**WANTED.**—Plain sewing taken in. Call Ind. 19411.

**WANTED.**—Japanese, good cook, wants position in family. Bell 5614.

**WANTED.**—Sewing by day or at home. 144 E. 1st So. Bell 1717-Z.

**WANTED TO RENT.**  
**WANTED.**—6-room furnished modern cottage, close in preferred, best of references, no children. Bell phone 2922-NZ.

**WANTED TO TRADE.**  
**WANTED.**—2 nice lots in Los Angeles to trade for S. L. property worth \$1,800. Bob's Cafe, 62 So. West Temple.

**WANTED TO BUY.**  
**WANTED.**—To buy 3 to 5-room cottages, close in or near paved street, on terms. W. Shirley, 547 E. 4th South.

**PARROT** cage in good condition, must be reasonable. Phone Mrs. Marmion. Ind. 4639.

**TO LEASE.**  
**WANTED.**—To lease, reasonable price, winter, a nice 5-room modern cottage with gas at once; close in, furnished. 63 W. 1st So.

**PERSONAL.**  
**STRONG,** attractive figure, both sexes, proved first-class work. Dept. B. P. O. Box 655, Salt Lake City.

**BUSINESS DIRECTORY.**  
**TAILORS.**  
**WOLF, THE TAILOR.** 309 Judge Bldg. Clothes as you like them. Both phones.

## WANTED.

**HELP—MALE.**  
**STROCK'S EMPLOYMENT AGENCY.** Oldest and Best. 55 West Second South St. Cooks, Boarding House Help, Mechanics, Miners and Laborers.

**WANTED.**—Able-bodied men for the U. S. Marine Corps, between the ages of 19 and 35. Must be native born or have first papers. Monthly pay, \$15 to \$60. Additional compensation possible. Food, clothing, quarters and medical attention free. After 30 years of service can retire with 75 per cent of pay and allowances. Service on board ship and shore in all parts of the world. Apply at U. S. Marine Corps recruiting office, New Windsor hotel, 2d So. and Main sts., Salt Lake City, Utah.

**AGENTS WANTED.**—Philadelphia Life Insurance Co. desires the services of energetic agents of good address. Experience desirable, but not essential. Liberal first-year commission and renewal income contract. Leads furnished. Wm. Egard, supervisor, 614 Newhouse bldg.

**WANTED.**—Brewers. Corporation taking over established brewing business near Sacramento, Cal., can use thoroughly experienced kettlemen, capable of taking charge. Promotion to right party. Agency. Address T 17, Herald-Republican.

**WANTED.**—I want two or three good men to take care of one or two states each for new and attractive invention that is just out. Call at 119 E. Brigham for demonstration by W. H. McDonald.

**WANTED.**—Cattle man who can run separator and take care of Jersey herd must be temperate. B. F. Hollingsworth, care W. S. Henderson, City, Both phones 876.

**WANTED.**—Man for collections; one who has had experience in law office preferred; state age and references. Address E 11, Herald-Republican.

**WANTED.**—Man and wife who are willing to invest \$250.00 in a legitimate business, or to take over a furnished house and take full charge of office. Address P. O. Box 115.

**WANTED.**—At once, piano player for theatrical engagement; good wages. Write Wm. Wanish, American Fork, Utah.

**BIG money** for agents; best proposition, new plan; no talking. Call morning. Anthony Fisher Co., 397 Judge Bldg.

**WANTED.**—Competent general office man with stenographic ability; no position for capable man. Address L 3, Herald-Republican.

**WANTED.**—Young man for grocery delivery wagon, steady work and good wages. Address E 5, Herald-Republican.

**WANTED.**—Colored ragtime piano player, sober and reliable; also colored comedians. Call bet. 10 and 12 a. m. 28 E. 4th So.

**1,000 BUSINESS CARDS** \$2.75 up. American Business Card Co., card specialists, 70 West Second So. Bell phone 1277.

**WANTED.**—Shepherd's Employment agency, 120 West 2d South, 4 bridge carpenters, at once.

**WANTED.**—Good hustling solicitor to sell the best vacuum sweeper on the market. \$10 E. St.

**WANTED.**—A pantry man wanted at the Annex cafeteria. Call at 8:30 Saturday morning. 17 W. So. Temple.

**WANTED.**—Experienced route delivery man wanted; live one only. 14 W. 1st So.

**WANTED.**—Good retail candy maker at once. Address City Bakery and Candy Kitchen, Idaho Falls, Ida.

**SHEPHERD'S Employment Agency.** 120 West 2d South. We supply all kinds of labor.

**WANTED.**—Uncle Sam wants men to borrow money on anything of value. 30 E. 1st So.

**WANTED.**—Cigar maker. 335 E. 8th South.

**FOR SALE.**—Diamond rings, \$10 and up. Frank, the jeweler, 5 East 3d South.

**WANTED.**—Barber. 112 So. State.

**CAFE OPENING.**  
**BULLER BROS.** of 26 West 2d South, have opened one of the most up-to-date cafes and lunch rooms in Salt Lake City. The accommodations for ladies are excellent. Oysters and shell fish in season. Open night and day.

**FURNITURE POLISHED AND REPAIRED.**  
**PAIRED.**  
**PAIRED.** polished, furnished, cleaned and put in good order. Bell 2122; Ind. 2030.

**SCAVENGERS.**  
**TOILETS,** cesspools, grease traps cleaned. Utah Scavenger Co., 101 W. 1st South, 560 So. 2d East. Phones 1913 and 1914.

**OSTEOPATHY.**  
**DR. MARY GAMBLE,** 516 Templeton. Both phones. Residence 177 1st street. Bell 1870-2 rings.

**DR. M. M'DOWELL,** 302-303 Scott bldg. Phones: Office Bell 4906; residence, Bell 231-K.

**DR. ALICE Houghton,** 49-50 Mercantile block, near Walker's store. Bell phone 361, Ring 2.

**DR. G. A. GAMBLE,** 615 Boston bldg. Both phones. Bell 528. Ind. 714.

**MINTYRE BUILDING DIRECTORY.**  
**HYRIM BERGSTROM,** Dentist, has opened offices at 723-21-25 McIntyre Bldg. Bell 4777.

**D. D. STACKMAN,** Dentist, announces the opening of offices at 724-25 McIntyre Bldg. Bell 5717.

**ARNOLD & BROWN—THE Tailors,** 425 McIntyre Bldg. Bell phone 2344.

## WANTED.

**HELP—FEMALE.**  
**STROCK'S EMPLOYMENT AGENCY.** Oldest and Best. 55 West Second South St. Special ladies' entrance and department. Help for hotels and restaurants, city and country, always wanted. OLDEST AND BEST.

**WANTED.**—26 girls. Apply Sweet Candy Co., 13 East 1st So.

**WANTED.**—A lady for general office work; must be good bookkeeper and stenographer. B. Fleishman Co., 34 E. 4th So.

**100 CALLING CARDS** 70c. American Business Card Co., card specialists, 70 West Second So. Phone Bell 1277.

**Empire Employment Agency.** Always Reliable. Basement No. 3 West 2d South.

**WANTED.**—Middle-aged woman who wants home to care for one aged person, out of town. Address U 6, Herald-Republican.

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